

You are cordially invited to

**SUFFOLK COMMUNITY COUNCIL'S
ANNUAL MEETING *and* BREAKFAST**

with

**RABBI MOSS AS THE RECIPIENT OF OUR FIRST
"MAXINE POSTAL AWARD FOR HUMAN DIGNITY"**

Keynote Speaker:

Legislator Angie Carpenter

Deputy Presiding Officer of the Suffolk County Legislature

Tuesday, June 15, 2004

8:30 AM (Promptly) till 10:00 AM

The Larkfield Manor

507 Larkfield Road, East Northport (Directions on back)

Reservations: \$35 Members \$45 Non-Members

RSVP by June 5th (limited seating)

Name/Org. _____
Address _____
City/State/Zip _____
Phone _____ Fax _____
Email _____

I'm unable to attend but wish to make a donation to support SCC's work in serving Suffolk County's vulnerable individuals and families ___\$50 ___\$100 ___\$200 ___\$250 Other \$_____

Please list additional names of those attending on a separate sheet. Tables of ten can be reserved.

Please return your reservation form and your payment to:

Suffolk Community Council

180 Oser Avenue, Suite 850, Hauppauge, NY 11788

Telephone: 631-434-9277 Fax: 631-434-9311 E-mail: info@suffolkcommunitycouncil.org

(WE ACCEPT VISA, MASTERCARD, CHECK, MONEY ORDER & PURCHASE ORDERS)

Type of Card ___ Visa ___ Master Card Credit Card Number _____
CVE or CVU Number (the last 3 numbers on the back of card) _____ Exp. Date _____
Full Name as it Appears on Credit Card _____
Billing Street Address and Zip Code Only _____
Billing Phone Number _____ Amount \$ _____